



**PATENT APPLICATION**

5/11  
3-11-03  
C Brown

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant:** Kurihara et al.

**Examiner:** Thoi V. Duong

**Serial No:** 09/634,312

**Group Art Unit:** 2871

**Filed:** August 8, 2000

**Docket:** JP9-1999-0161US1 (8728-410)

**FOR: TOUCH SENSOR TYPE LIQUID CRYSTAL DISPLAY,  
AND LIQUID CRYSTAL DISPLAY**

Assistant Commissioner for Patents  
Washington, D. C. 20231

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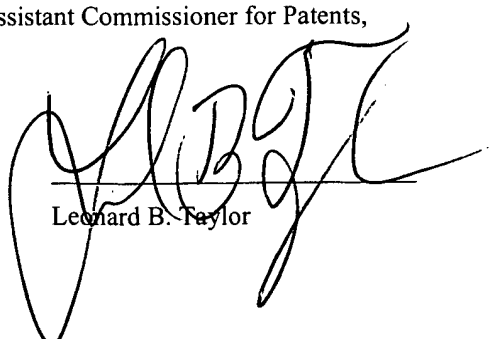
**AMENDMENT**

In response to the Office Action dated November 29, 2002, please amend the  
above identified application as follows:

**CERTIFICATE OF MAILING 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence (and any document referred to as being  
attached or enclosed) is being deposited with the United States Postal Service as first  
class mail, postage paid in an envelope addressed to: Assistant Commissioner for Patents,  
Washington, D. C. 20231 on February 28, 2003.

Dated: February 28, 2003

  
Leonard B. Taylor

In re application of Murihara et al.

Serial No.: 09/634,312

Group: Art Unit 2871

Filed: August 8, 2000

Examiner: Thoi V. Duong

For: TOUCH SENSOR TYPE LIQUID CRYSTAL DISPLAY,  
AND LIQUID CRYSTAL DISPLAY

Assistant Commissioner for Patents  
Washington, D.C. 20231

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

[ ] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.

[ ] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.

[X] No additional fee is required.

The fee has been calculated as shown below:

|  | (Col. 1)                              | (Col. 2)         | (Col. 3)           | SMALL ENTITY       | OTHER THAN<br>SMALL ENTITY |
|--|---------------------------------------|------------------|--------------------|--------------------|----------------------------|
| CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                          | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | ADDIT.<br>RATE FEE | ADDIT.<br>RATE FEE |                            |
| TOTAL  | 14 MINUS 20                           | = 0              | X 9 \$             | X 18 \$ 0          |                            |
| INDEP.   | 5 MINUS 5                             | = 0              | X 42 \$            | X 84 \$ 0          |                            |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |                                       |                  | X 140 \$           | X 280 \$           |                            |
|  |                                       |                  | TOTAL              | OR TOTAL \$ 0      |                            |

ADDIT. FEE \$ 0

- \* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.
  - \*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, enter "20".
  - \*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".
- The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

[ ] Please charge Deposit Account No. 50-0510/IBM (Yorktown Heights) in the amount of \$ \_\_\_\_\_. Two (2) copies of this sheet are enclosed.

[ ] A check in the amount of \$ \_\_\_\_ is enclosed.

[X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0510/IBM. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0510/IBM therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

F. CHAU & ASSOCIATES, LLP  
1900 Hempstead Turnpike  
Suite 501  
East Meadow, NY 11554  
(516) 357-0091

Respectfully submitted,

Leonard B. Taylor  
Reg. No. 50,376  
Attorney for Applicant

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231 on February 28, 2003.

Dated: 2-28-03

Leonard B. Taylor